### **DR-2 Disclosure Summary Page**

| Decatur County Republican Central Committee |                          |  | Status:            | Filed                 |
|---|--------------------------|--|--------------------|-----------------------|
| Committee Type:                             | County Central Committee |  | Statutory Due Date | 5/19/2010             |
| County:                                     | Decatur                  |  | Adjusted Due Date  |                       |
| District:                                   | 0                        |  | Filed Date         | 5/17/2010 10:14:45 AM |
| Committee Code:                             | 9055                     |  | Postmark Date      |                       |
| Political Party:                            | Republican               |  | Amendment Date     |                       |
| Report Date:                                | 2010 Candidate N         |  | me:                | •                     |

#### **Treasurer**

| Last Name: Gardner          |           | First Name: | Arthur | MI: L                      |
|-----------------------------|-----------|-------------|--------|----------------------------|
| Address: 105 East South St. |           |             |        |                            |
| City: Lamoni                | State: IA | Zip Code:   | 50140- | <b>Phone:</b> 641-784-6638 |
| E-Mail: gardners@grm.net    |           | -           |        |                            |

### **Chairperson**

| Last Name: Bixby               |  |        | ne: Robert       | MI:                        |
|--------------------------------|--|--------|------------------|----------------------------|
| Address: 21875 Pleasanton Road |  |        |                  |                            |
| City: Leon State               |  | Zip Co | <b>de:</b> 50144 | <b>Phone:</b> 641-446-3297 |
| E-Mail: rjbixby@grm.net        |  |        |                  |                            |

#### **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$1,328.18 |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$273.00   |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$1,601.18 |
| Schedule B: Expenditure Total        | \$550.00   |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$1,051.18 |

### **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |

# **Schedule A: Contributions**

| Decatur County Republican Central Committee |                          |  |
|---|--------------------------|--|
| Committee Type:                             | County Central Committee |  |
| County:                                     | Decatur                  |  |
| District:                                   | 0                        |  |
| Committee Code:                             | 9055                     |  |
| Political Party:                            | Republican               |  |

| Status:            | Filed                 |
|--------------------|-----------------------|
| Statutory Due Date | 5/19/2010             |
| Adjusted Due Date  |                       |
| Filed Date         | 5/17/2010 10:14:45 AM |
| Postmark Date      |                       |
| Amendment Date     |                       |

| Contribution Date | Contribution<br>Committee ID | Name and Address of Contributor             | Relationship To<br>Candidate | Contribution<br>Amount | Fund-Raiser |
|-------------------|------------------------------|---|------------------------------|------------------------|-------------|
| 1/25/2010         | Check #                      | Contributions, unitemized, IA 99999         | None                         | \$88.00                |             |
| January 23 c      | aucus collection             |   |                              |                        |             |
| 1/29/2010         | Check #                      | Contributions, unitemized, IA 99999         | None                         | \$50.00                | x           |
| Annual fundra     | aiser contributio            | n   |                              |                        |             |
| 2/16/2010         | Check #                      | Contributions, unitemized, IA 99999         | None                         | \$19.00                |             |
| Collection at     | Feb 16 monthly               | meeting                                     |                              |                        |             |
| 3/8/2010          | Check #                      | Contributions, unitemized, IA 99999         | None                         | \$60.00                |             |
| Three deeleg      | ates each contr              | ibuted 50% of district and state convention | ı fee                        | -                      |             |
| 3/11/2010         | Check #                      | Contributions, unitemized, IA 99999         | None                         | \$20.00                |             |
| One delegate      | contributed 50°              | % of district and state convention fee      |                              | -                      |             |
| 3/16/2010         | Check #                      | Contributions, unitemized, IA 99999         | None                         | \$20.00                |             |
| One delegate      | contributed 50               | % of district and state convention fee.     |                              |                        |             |
| 3/16/2010         | Check #                      | Contributions, unitemized, IA 99999         | None                         | \$16.00                |             |
| Collection at     | March 16 month               | nly meeting                                 |                              |                        |             |

| Total Regular Contributions    | \$223.00 |
|--------------------------------|----------|
| Total Fundraiser Contributions | \$50.00  |
| Grand Total All Contributions  | \$273.00 |

## **Schedule B: Expenditures**

Sch-B

| Decatur County Republican Central Committee |                          | Status  |
|---|--------------------------|---------|
| Committee Type:                             | County Central Committee | Statute |
| County:                                     | Decatur                  | Adjust  |
| District:                                   | 0                        | Filed [ |
| Committee Code:                             | 9055                     | Postm   |
| Political Party:                            | Republican               | Amen    |

| Status:            | Filed                 |
|--------------------|-----------------------|
| Statutory Due Date | 5/19/2010             |
| Adjusted Due Date  |                       |
| Filed Date         | 5/17/2010 10:14:45 AM |
| Postmark Date      |                       |
| Amendment Date     |                       |

| Expenditure Date | Expenditure<br>Committee ID | Expenditure Name & Address  | Purpose                        | Expenditure<br>Amount |
|------------------|-----------------------------|---|--------------------------------|-----------------------|
| 1/29/2010        | Check #<br>Unitemized       | Lamoni Community Center<br>108 South Chestnut<br>Lamoni, IA 50140 | Miscellaneous or<br>Unitemized | \$35.00               |
| rent for space   | e for January 23 cau        | icus  |                                |                       |
| 1/29/2010        | Check #<br>#2135            | Leon Journal-Reporter<br>PO Box 580<br>Leon, IA 50144             | Advertising                    | \$93.00               |
| Newspaper d      | lisplays regarding Ja       | an 23 caucus  |                                |                       |
| 2/13/2010        | Check #<br>#2136            | Written Word LLC<br>120 N. Linden Street<br>Lamoni, IA 50140      | Advertising                    | \$120.00              |
| Displays rega    | arding Jan 23 caucu         | ses   |                                |                       |
| 4/16/2010        | Check #<br>Unitemized       | Republican Party of Iowa<br>621 East 9th<br>Des Moines, IA 50309  | Miscellaneous or<br>Unitemized | \$240.00              |
| Registration f   | ees for 6 delegates         | to district and state conventions                                 |                                |                       |
| 4/24/2010        | Check #<br>N/A              | Bank of the West<br>100 E. Main Street<br>Lamoni, IA 50140        | Bank Charges                   | \$22.00               |
| Bank charge      | for newly issued ch         | ecks  |                                |                       |
| 5/11/2010        | Check #<br>#2152            | Written Word LLC<br>120 N. Linden Street<br>Lamoni, IA 50140      | Advertising                    | \$40.00               |
| Display to pro   | omote May 8 "Meet           | the Candidates" event   |                                |                       |

| Total Amount \$ | 550.00 |
|-----------------|--------|
|-----------------|--------|